

| Annexure-2                                                        |                  |                           |                                |                           |                                          |                                     |                             |                        |                                     |                            |                                                |                              |                                    |                 |
|-------------------------------------------------------------------|------------------|---------------------------|--------------------------------|---------------------------|------------------------------------------|-------------------------------------|-----------------------------|------------------------|-------------------------------------|----------------------------|------------------------------------------------|------------------------------|------------------------------------|-----------------|
| Name of the Corporate Debtor: Sunima Steel Marketing Pvt. Ltd.    |                  |                           |                                |                           | Date of commencement of CIRP: 08.07.2026 |                                     |                             |                        | List of creditors as on: 22.07.2026 |                            |                                                |                              |                                    |                 |
|                                                                   |                  |                           |                                |                           |                                          |                                     |                             |                        |                                     |                            |                                                |                              |                                    |                 |
| Unsecured financial creditors belonging to any class of creditors |                  |                           |                                |                           |                                          |                                     |                             |                        |                                     |                            |                                                |                              |                                    |                 |
| S. No.                                                            | Name of creditor | Details of claim received |                                | Details of claim admitted |                                          |                                     |                             |                        |                                     | Amount of contingent claim | Amount of any mutual dues, that may be set-off | Amount of claim not admitted | Amount of claim under verification | Remarks, if any |
|                                                                   |                  | Date of receipt of claim  | Amount claimed [Amount in Rs.] | Amount of claim admitted  | Nature of claim                          | Amount covered by security interest | Amount covered by guarantee | Whether related party? | % of voting share in CoC            |                            |                                                |                              |                                    |                 |
| NIL                                                               |                  |                           |                                |                           |                                          |                                     |                             |                        |                                     |                            |                                                |                              |                                    |                 |
|                                                                   | TOTAL            |                           | -                              | -                         |                                          |                                     |                             |                        |                                     | -                          | -                                              |                              |                                    |                 |